Ways of Knowing 2017

October 27–28
Harvard Divinity School
Cambridge, MA
# CONFERENCE SCHEDULE

<table>
<thead>
<tr>
<th>Time</th>
<th>Andover Chapel</th>
<th>Andover 102</th>
<th>Andover 103</th>
<th>Sperry Room</th>
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<tbody>
<tr>
<td>Friday, 10/27</td>
<td>8:00–9:00 a.m.</td>
<td>Breakfast &amp; Registration, BRAUN ROOM</td>
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<tr>
<td>I 9:00–10:45</td>
<td>Theology and Philosophy</td>
<td>Religion, Space, and Migration</td>
<td>Maimonidean Migrations: The Translation of Medieval Jewish Philosophy into Mystical Discourse</td>
<td>Science and Religion in International and Intersectional Politics I</td>
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<tr>
<td>II 11:00 a.m.–12:45 p.m.</td>
<td>OBJECTS AND ORIENTATIONS</td>
<td>U.S. Political and Religious Identity</td>
<td>Women's Authorship and Missionary Projects in Historical Perspective</td>
<td>Islamic Travel, Media, and Futurism</td>
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<td>1:00–2:30</td>
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<td>Lunch Panel: &quot;The Semantic Violence of Work/Life Balance,&quot; SPERRY ROOM</td>
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<td>III 2:45–4:30</td>
<td>OBJECTS AND ORIENTATIONS</td>
<td>BODILY WAYS OF SHARING KNOWLEDGE</td>
<td>Tacit Knowledge and Intersubjectivity</td>
<td>Science/Religion Fiction</td>
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<td>Matter and Materiality in the Contact Zone</td>
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<td>4:45–6:15</td>
<td>KEYNOTE</td>
<td>&quot;Beyond Dialogue: Relations of Knowing &amp; Not-Knowing in US-Native Regulatory Consultations&quot;</td>
<td>Justin Richland, University of Chicago</td>
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<td>SPERRY ROOM</td>
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<td>8:30–9:00 a.m.</td>
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<tr>
<td>IV 9:00–10:45</td>
<td>OBJECTS AND ORIENTATIONS</td>
<td>BODILY WAYS OF SHARING KNOWLEDGE</td>
<td>AMERICAN RELIGIOUS LIBERTY</td>
<td>Medieval Religious Knowledge and Authority</td>
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<td></td>
<td>Felt Boundaries, Constructed Borders</td>
<td>Gender Performance</td>
<td>Religion in Law and Politics in Modern America</td>
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<tr>
<td>V 11:00 a.m.–12:45 p.m.</td>
<td>OBJECTS AND ORIENTATIONS</td>
<td>BODILY WAYS OF SHARING KNOWLEDGE</td>
<td>AMERICAN RELIGIOUS LIBERTY</td>
<td>Understanding the Intersection of Rhetoric and Religion</td>
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<td>1:00–2:30</td>
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<td>Lunch Panel: &quot;The Job Market,&quot; SPERRY ROOM</td>
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<td>VI 2:45–4:30</td>
<td>OBJECTS AND ORIENTATIONS</td>
<td>BODILY WAYS OF SHARING KNOWLEDGE</td>
<td>AMERICAN RELIGIOUS LIBERTY</td>
<td>Science and Religion in International and Intersectional Politics II</td>
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<td>Curation, Cartography, and (Re)Thinking Space</td>
<td>Rationality vs Sensuality?</td>
<td>Theorizing/Theologizing Nationalism, Statehood, and Citizenship</td>
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<td>VII 4:45–6:30</td>
<td>OBJECTS AND ORIENTATIONS</td>
<td>BODILY WAYS OF SHARING KNOWLEDGE</td>
<td>AMERICAN RELIGIOUS LIBERTY</td>
<td>Contemporary Islamic Studies</td>
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<td>6:45–7:45</td>
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<td>Modules Roundtables</td>
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*Andover 118 is a quiet space available for prayer and meditation throughout the conference.*
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<td>Lunch Panel</td>
<td>1:00–2:30 p.m.</td>
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<td>Session III</td>
<td>2:45–4:30 p.m.</td>
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<tr>
<td>Keynote</td>
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<td>SRC Reception</td>
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SATURDAY, OCTOBER 28

Breakfast & Registration 8:30–9:00 a.m.  
Braun

Session IV 9:00–10:45 a.m.

Session V 11:00 a.m.–12:45 p.m.

Lunch Panel 1:00–2:30 p.m.  
Sperry

Session VI 2:45–4:30 p.m.

Session VII 4:45–6:30 p.m.

Modules Roundtable 6:45–7:45 p.m.

Coffee will be available between sessions in the BRAUN room.
FRIDAY

BREAKFAST & REGISTRATION  8:00–9:00 A.M.

SESSION I  9:00–10:45 A.M.

THEOLOGY AND PHILOSOPHY
ANDOVER CHAPEL

“Reforming Speech: Rowan Williams’ Hegelian Apophaticism”
Adam Wert
Princeton Theological Seminary

“Agency in an Eschatological Frame: Refiguring the Will in Contemporary Philosophical Accounts of Hell”
Erica Ridderman
Duke Divinity School

“Turkish Theology: From One-Ups to Wider Reclamation”
Taraneh R. Wilkinson
Georgetown University

“The Narrative of Abraham: Biblical and Theological Interpretations on Immigration by the ‘Other Latinos/as’”
Rev. Dr. Ricardo L. Franco
Independent Scholar

RELIGION, SPACE, AND MIGRATION
ANDOVER 102

“Exile and Sacrifice in the Pakistani Imagining: Islamic Narratives and the ‘Muhajir’”
Zain Alam
Harvard Divinity School

“‘Beauty is the Splendor of Truth’: Sufi Theopoetics and Intellectual Migration in the Islamic Milieu”
Peter Dziedzic
Harvard University
“The Conquest Narrative (Joshua 2-11): Spatial Knowledge, Spatial Familiarity and the Question of Provenance”
Ya’akov Dolgopolsky-Geva
Hebrew University of Jerusalem

“A Little Space Grace”
Yoshua Budiman Harahap
Jakarta Theological Seminary

MAIMONIDEAN MIGRATIONS: THE TRANSLATION OF MEDIEVAL JEWISH PHILOSOPHY INTO MYSTICAL DISCOURSE
ANDOVER 103

“Yitzhak Ibn Latif’s Mystical Language: A Case For Transfiguration of Philosophical Mysticism Into Jewish Mysticism”
David Cohen
University of Chicago

“Names and Pronouns: The Reception of Maimonides Account of Divine Names in Yosef Giqatila’s Early Work”
Tzvi Schoenberg
University of Chicago

“Tetragrammatic Translation: Maimonidean Arguments about the Divine Name in Ramon Martí and Meister Eckhart”
Samuel Baudinette
University of Chicago

RESPONDENT
Yonatan Shemesh
University of Chicago Divinity School
“Techniques of Secrecy in Cross-Border Egg Donation: Crafting Moral (Gendered) Selves in Contemporary Turkey”
Burcu Mutlu
Massachusetts Institute of Technology

“A Specter of Worldly Decline: Cosmopolitical Stances toward Liberal Social Change within Conservative South African Christianity”
Douglas Bafford
Brandeis University

“Enforcing Harmony: The Role of Public Opinion in the Sinicization of Islamic Law”
Aobo Dong
Harvard Divinity School

“Enemy: The Religious Mobilization Of North Korean War Immigrants In The Modern South Korean Society”
Seokweon Jeon
Harvard University
SESSION II  11:00 A.M.–12:45 P.M.

OBJECTS AND ORIENTATIONS PANEL 1: RITUAL OBJECTS: EFFECTS AND AFFECTS
ANDOVER CHAPEL

“Pedagogy and Aesthetics of Roman Catholic Sacramentals”
Patrick A. Kelly
Drew University

“Journey Well”
Kay Chew Lin
Harvard Divinity School

“Who Can Save the Dead? On the Many Actors in a Tibetan Buddhist Funerary Rite”
Rory Lindsay
Harvard University

CHAIR
Scott Possiel
Boston University

U.S. POLITICAL AND RELIGIOUS IDENTITY
ANDOVER 102

“A New ‘City on a Hill’?: Creating a Confederate Identity”
Pearl J. Young
University of North Carolina

“Bill Nye the Bible Guy? Young Earth Creationism and the Civic Responsibility of American Biblical Scholarship”
Ethan Schwartz
Harvard University

Eric Medlin
North Carolina State University
FRIDAY

WOMEN’S AUTHORSHIP AND MISSIONARY PROJECTS IN HISTORICAL PERSPECTIVE
ANDOVER 103

Sarah Butler
Duke Divinity School

“Converted to Usefulness: Narrative Patterns and Theological Context in the Memoirs of American Missionary Wives from 1814 to 1842”
Hannah Nation
Gordon-Conwell Theological Seminary

Deborah Wood
University of California, Berkeley

“Medieval Women of Spirit: A Defense of Authorship in the Writing of Julian of Norwich and Teresa of Cartegena”
Elizabeth L. Preysner
Tilton School

ISLAMIC TRAVEL, MEDIA, AND FUTURISM
SPERRY ROOM

“Assessing Islamisation Impacts in Malaysia: A Case Study of Malaysian Javanese Viewers’ Engagement with Islamic-Themed Films”
Humairah Zainal
Nanyang Technological University, Singapore

“The Fight is Within the Country’. Travel Narratives of Ayatollah Hashemi Rafsanjani”
Anne-Marie Brack
Humboldt University-Berlin / University of Freiburg
“Transplanetary Muslims of Fictional Futures: Some Reflections on Problematic Depictions and Queer New Worlds”
Garrett Fugate
Boston University

“Seeing the Future in the Unseen: A Sensory Ethnography of Mystical Islam”
Kythe Heller
Harvard Divinity School

LUNCH PANEL 1:00–2:30 P.M.
THE SEMANTIC VIOLENCE OF WORK/LIFE BALANCE
SPERRY ROOM

Juanita Becerra, PhD student Harvard University

Michelle Labonte, PhD student, Harvard University

Sophia Roosth, Frederick S. Danziger Associate Professor in the History of Science, Harvard University

Eli Nelson, PhD student, Harvard University

SESSION III 2:45–4:30 P.M.
OBJECTS AND ORIENTATIONS PANEL 2:
MATTER AND MATERIALITY IN THE CONTACT ZONE
ANDOVER CHAPEL

“Objects in Motion: Converting and Collecting Uganda: c.1870–1920”
Ali Bennett
The British Museum / University College London

“The Great War and Diasporic Sikh Identities: Understanding the Preset and Creating a Future in Britain’s Colonial Past”
Elizabeth Weigler
University of California, Santa Barbara
FRIDAY

“Indifference Versus Difference: How Tamil Merchants Transformed Pre-Modern China”
Yang Qu
Harvard University

“Olfactory Aesthetics and Social Affordances: The Case of the Rum Orthodox in Beirut”
Roxana Maria Aras
University of Michigan

CHAIR
Karen Connor McGugan
Harvard University

BODILY WAYS OF SHARING KNOWLEDGE PANEL 1:
TACIT KNOWLEDGE AND INTERSUBJECTIVITY
ANDOVER 102

“Performance, Shared Bodies and Intersubjectivity: Sensory Regimes and Bodily Knowledge in West African Power Associations”
Till Förster
University of Basel

“Embodiment and Performance: Senses of Religion, Modes of Knowledge”
Anne Sigfrid Grønseth
Inland Norway University of Applied Sciences

RESPONDENT
Rita Kesserling
University of Basel
HISTORY, MODERNITY, AND RELIGION
ANDOVER 103

“Jewish Preaching: from Shtetl to Kibbutz”
Netta Schramm
Hebrew University of Jerusalem

“How History Moves: Schelling Contra Paul”
John Hanson
Yale University

“Requiem Aeternam Deo: Nietzsche and the Unwriting of Christianity”
Mac Loftin
Harvard Divinity School

“Migrating Ritual: A Theological Ethnography on Korean Christians’
Ancestor Worship in America”
Hyunwoo Koo
Boston University

SCIENCE/RELIGION FICTION
SPERRY ROOM

“Futurity as Gift: Divine Patronage and Alternative Futures amidst
Violence in Mexico”
Agnes Mondragon
University of Chicago

“Race Beyond the Stars: Time Travel and Prophetic Preaching in Star
Trek: Deep Space Nine”
Hector Kilgoe
University of Pennsylvania

“Laïcité’s Mirror: Islamo-triumphalism and the Religious Other as
Social Critic in Michel Houellebecq’s ‘Soumission’”
Kristóf Oltvai
The University of Chicago

“Living Dystopia: Reading Science Fiction in Lebanon”
Tory Brykalski
University of California, Davis
“Beyond Dialogue: Relations of Knowing & Not-Knowing in US–Native Regulatory Consultations”

Justin Richland
University of Chicago
Associate Professor of Anthropology and the Social Sciences
SATURDAY

BREAKFAST & REGISTRATION 8:30–9:00 A.M.

SESSION IV 9:00–10:45 A.M.

OBJECTS AND ORIENTATIONS PANEL 3:
FELT BOUNDARIES, CONSTRUCTED BORDERS
ANDOVER CHAPEL

“Synagogues and Symbiosis: The Synagogue Community of Acmonia”
Ryan Austin Fitzgerald
The University of Texas at Austin

“Gender and Identity in the Borderlands: The Norman Harem in Ibn Jubayr’s Rihla”
Lillian McCabe
Harvard Divinity School

“Using ‘Islamic Wonder’ to Construct Ottoman Identity”
Ido Ben-Ami
Tel Aviv University

CHAIR
Jordan Connely
Boston University

BODILY WAYS OF SHARING KNOWLEDGE PANEL 2:
GENDER PERFORMANCE
ANDOVER 102

“Mother Estella Boyd’s Sons and Daughters: Sanctified Black Bodies, Healing Hands and Pentecostal Touch”
Ahmad Greene-Hayes
Princeton University

“Masculinity and Embodiment in Sufi Performances of Piety”
Brittany Landorf
Harvard Divinity School
“Expansion of Consciousness and Attaining Liberation through Sexual Fluids: An Analysis of Anaṅgaraṅga and Tantric Sexual Practices of Kaula Tradition of Medieval India”
Shubham Arora
Nalanda University

“Impossible Women: West German Women and the Catholic Church, 1949–1970”
Heather Brothers
Michigan State University

RESPONDENT
Sigfrid Grønseth
Lillehammer University College

AMERICAN RELIGIOUS LIBERTY PANEL 1:
RELIGION IN LAW AND POLITICS IN MODERN AMERICA
ANDOVER 103

“The Mormon Religious Freedom Response to Recent Political Developments in the United States”
Bill Connors
Harvard Divinity School

“Why I Didn’t March For You: How Evangelicals are Reframing Antifeminism Post-Trump”
Kira Ganga Kieffer
Boston University

“Holy Journeys, Holy Referendums: ‘Evolving’ on LGBTQ Equity in American Open and Affirming Congregations”
Benjamin Hollenbach
University of Michigan
SATURDAY

MEDIEVAL RELIGIOUS KNOWLEDGE AND AUTHORITY
SPERRY ROOM

“Doctrine of Ta’lim and the Reformulation of the Notion of Authority in Islam”
Masoud (Ahmad) Ariankhoo
Harvard University

“The Unimpeded Passage: The Making of Universal Salvation Rites in Medieval China (10th–13th CE)”
Jingyu Liu
Harvard University

“The Divine Reflection: Self-knowledge in Śaiva Aesthetics”
Lisa Widdison
University of Hawaii at Manoa

SESSION V  11:00–12:45 P.M.

OBJECTS AND ORIENTATIONS PANEL 4:
SPACES AND STRUCTURES, PUBLIC AND PRIVATE
ANDOVER CHAPEL

“Sacred Space Matters”
Jon-Paul Lapeña
Harvard Divinity School

“Slavery and Sacred Property: Mission Building and the Formation of a Modern Slave Political Personality in Early Nineteenth Century Jamaica”
Christopher P. Todd
University of Chicago

“Rethinking the Black Atlantic: Osun’s Cosmological Manifestations as Example”
Mopelolade Ogunbowale
University at Buffalo
“The Suburban Sacred: A New Normal”
Amanda Iglesias
Yale University
CHAIR
Sarah Porter
Harvard University

BODILY WAYS OF SHARING KNOWLEDGE PANEL 3:
RELIGIOUS RITUALS
ANDOVER 102

“Unison: Chant, Ambiguity, and the Collective Body in American Contemplative Christianity”
Paula Pryce
University of British Columbia

“Indigenous and Traditional Forms of Wrestling As a Dialectical Way of Sharing Knowledge and Embodying Spirituality”
Kostas Koutsioumpas
University of British Columbia

“Communal Rituals and Collective Effervescence in Ex-Catholic Immigrant Latino Congregations”
Karen Hooge Michalka
Missouri State University

RESPONDENT
Till Förster
University of Basel
SATURDAY

AMERICAN RELIGIOUS LIBERTY PANEL 2:
RELIGIOUS IDENTITY AND EXPERIENCE IN 21ST CENTURY
ANDOVER 103

“Islamic Schools as Segregated Schools: Identities as (Un)Stable and the Formations of the Other”
Esra Tunc
University of California, Santa Barbara

“Indian Diaspora and Chanting of Vishnu Sahasranama in a Satsang”
Veena Prasad
Harvard Divinity School

“The Way We Were: The Rise of White Nostalgia for a ‘Christian America’”
Lauren R. Kerby
Boston University

UNDERSTANDING THE INTERSECTION OF RHETORIC AND RELIGION
SPERRY ROOM

“Negroes Should Worship a God Who is a Negro’: The Rhetorical Theological Trajectory of Bishop Henry McNeal Turner”
Andre E. Johnson
University of Memphis

“Rhetorics of Religion, Enslavement, and Media Influencing Black Breastfeeding and Motherhood”
Dianna Watkins Dickerson
University of Memphis

“Preaching Good News to the Poor (Whites): Donald Trump, Paula White and Making America Great Again”
Algernon Williams
Cheyney University
“‘Cause the Math Just Doesn’t Add Up’: Bishop T.D. Jakes, the Culture of Poverty & Black Suffering”
Christopher House
Ithaca College

RESPONDENT
Obery Hendricks
New York Theological Seminary

LUNCH PANEL: THE JOB MARKET  1:00–2:30 P.M.
SPERRY ROOM

Anouska Bhattacharyya, History and Literature Lecturer and Project Coordinator in General Education, Harvard University

Marian Stacey, Resource and Marketing Associate, Cheng and Tsui Publishing Company

Ahmed Ragab, Richard T. Watson Associate Professor of Science and Religion, Harvard University
SESSION VI 2:45–4:30 P.M.

OBJECTS AND ORIENTATIONS PANEL 5: CURATION, CARTOGRAPHY, AND (RE)THINKING SPACE ANDOVER CHAPEL

Timothy Burnside
*Florida State University*

“Curating the Islamicate: Diaspora, Migration and Imperialism Within Museums”
Andrew Gayed
*York University, Canada*

“The Recusant Print Network Project: Experimentation in Digital History Methods and Formats”
Jordan Sly
*University of Maryland*

“Crossing Over: The Making of Posthumous Life on Facebook Death Memorials”
Kat Grace Poje
*Harvard Divinity School*

CHAIR
Kelsi Morrison-Atkins
*Harvard University*

BODILY WAYS OF SHARING KNOWLEDGE PANEL 4: RATIONALITY VS SENSUALITY? ANDOVER 102

“Reason and its Discontents”
Waleed Rikab
*Rice University*
“Knowing Umbilically: Recovering An Expansive Bodily Ethic of Relation”
Cara Curtis
Emory University

“An Erotic Method to Madness”
Stephan Quarles
Graduate Theological Union

RESPONDENT
Anna Christen
University of Basel and University of Konstanz

AMERICAN RELIGIOUS LIBERTY PANEL 3: THEORIZING/THEOLOGIZING NATIONALISM, STATEHOOD, AND CITIZENSHIP
ANDOVER 103

“H(e)aven fails: The Discursive Paradox of Home and Homeland, and Donald Trump’s Election”
Abolfazl Sotoudeh-Sherbaf
Boston College

“The Space and Performance of the TSA: The Materialization and Ritualization of Security “
Laura Worden
Yale Divinity School/ Institute of Sacred Music

“Encounters with the Muslim Un/Known: Religion, Nationality, and State Perceptions of Threat”
Ariel Sincoff-Yedid
Indiana University

“Gathering in the Square: A Lutheran Confessional Understanding of Obedience to the State and Public Protest in Trump’s America”
Samantha Melton
Harvard Divinity School
“The Time of Love’s Power: Lorde, Marion, and the Politics of the Erotic”
William Underwood
University of Chicago Divinity School

“The Importance of A Meaningless 1989: Romanian Political Theologies and the Religious Left”
Alexandra Cotofana
Indiana University

“Adolescent Religious Discourse in an Ohio Newcomer Program: Markers of Belonging and Contrastive Identity”
Brian Seilstad
Ohio State University

“The Role of Rebellion in Defining the Borders According to Islamic Law”
Aysegul Simsek
Columbia University; Marmara University

“Is the Taj Mahal Pakistani?: The Vicissitudes of an Indo-Muslim Response to Modern Nationalism”
Salwa Tareen & Syed Shiraz Ali
Harvard Divinity School

“Muslim Yang Sejati: Sacrifice and Transformation in the Indonesian Hajj”
Moniek van Rheenen
University of Michigan
CHAIR
Garrett Fugate
Boston University

BODILY WAYS OF SHARING KNOWLEDGE PANEL 5:
RELIGIOUS PRACTICES IN SECULAR SOCIETIES
ANDOVER 102

“Preparation for the Journey of Life: The Role of Experience in Parents’ Approaches to Religious Transmission”
Michael Rotolo
University of Notre Dame

“The Arts of Existence in Secular Modernity”
Mohamad Jarada
University of California, Berkeley

“Performing the Quran in the Islamic Schools: The Non-Discursive meaning as a Concomitant of Discursive Practices”
Esra Tunc
University of California Santa, Barbara

“Slice of a Ramadan pizza: Everyday Islam of student migrants in France”
Anna Virkama
University of Tampere

RESPONDENT
Stephan Quarles
Graduate Theological Union
“Racialized Religion: Race, Racism, Immigration, and Islamantagonism in the United States”
Steven D. Núñez
Harvard Divinity School

“Money, Power, and Fame: Key Indicators of Individual Interpretive Liberty of Religious Doctrine”
Dario Dzananovic
Radboud University Nijmegen

“On Walls and World Houses: Relationality and Solidarity in a Trump America”
Darrius D. Hills
Morgan State University

“From ‘Exegetical Restorativism’ to ‘Theological Revisionism:’ Limits and Possibilities in Islamic Feminist Exegeses of the Qur’an”
Sara Aziz
University of Virginia

“The Epistemological and Hermeneutical Principles of ISIS”
Ahmad Chehab
University of Detroit Mercy

“The socio-genesis of Islamic Revivalist Activism in France”
Margot Dazey
University of Cambridge / Yale University

“Race and Migration for Black American Muslims: From the Inner City Masjid to the Suburban Mosque”
Nisa Muhammad
Howard University
MODULES ROUNDTABLE 6:45–7:45 P.M.

OBJECTS AND ORIENTATIONS ROUNDTABLE
ANDOVER CHAPEL

BODILY WAYS OF SHARING KNOWLEDGE ROUNDTABLE
ANDOVER 102

AMERICAN RELIGIOUS LIBERTY ROUNDTABLE
ANDOVER 103
CONFERENCE STAFF

Eli Nelson
Conference Coordinator
Coordinator, SRC Undergraduate Fellows
Doctoral Fellow, Science, Religion, and Culture Program at Harvard Divinity School

Kelsi Morrison-Atkins
Module (Co-)Organizer: Objects and Orientations, Harvard University

Jordan Conley
Module (Co-)Organizer: Objects and Orientations, Boston University

Anna Christen
Module (Co-)Organizer: Bodily Ways of Sharing Knowledge, University of Basel and University of Konstanz

Rita Kesselring
Module (Co-)Organizer: Bodily Ways of Sharing Knowledge, University of Basel

Eric Stephen
Module Organizer: American Religious Liberty, Harvard University

Amanda Heffner-Wong
Program Coordinator, Science, Religion, and Culture Program at Harvard Divinity School

Jacob Moses
Creative Director, Science, Religion, and Culture Program at Harvard Divinity School

FACULTY ADVISOR
Ahmed Ragab
Richard T. Watson Associate Professor of Science and Religion
Director, Science, Religion, and Culture Program at Harvard Divinity School
The Science, Religion, and Culture Program (SRC) is a research program based at Harvard Divinity School. It conducts research, sponsors educational programming, and engages in public debate.

Professor Ahmed Ragab, the inaugural Richard T. Watson Associate Professor of Science and Religion at Harvard Divinity School, founded SRC in 2012 in order to provide a focal point for research that would reshape the field of science and religion around Harvard and beyond. The program’s core operations rely on the generous endowment of the late Richard T. Watson, while most of its activities are funded by gifts, donations and grants.

For more information about SRC’s Research, Education, and Public Engagement initiatives, please visit http://projects.iq.harvard.edu/srcp.